

1C. ^low, SoiiA, who art most sweet-flavoured,
giving exhilaration to IXDBA.

17. (The *Soma-juices*) are let loose for the banquet
of the gods like chariots desiring the wealth (of the
enemy).

18. These effused (gowa-juices), brilliant and
extremely exhilarating, are let forth for VAYU.²

19. Bruised with the stones and effused (by the //E'.--*
worshippers) thou, SOMA, enterest the filter,
bestow- f{;, •.- :
ing upon thy praiser (wealth), accompanied
with ' >_v .
excellent male offspring. ;
*^_":

20. This {*Soma*), bruised (with the stones),
and ""^
praised by (all), the slayer of *Itd&sftasas*,
plunges
through the woollen filter (into the vessel).

21. Whatever fear seizes me, near, afar off, or
Vargaxvu.
here, purified (So&A.) dispel that (fear).

22. ³M ay that purified *Soma*, the beholder of all,
who is the purifier, purify us now by his
purifying
(might)

23. ⁴ Purify. A GST, our divine⁵ (body) with thy
purifying (light), which is diffused in the midst
of
the light.

¹ Verses 16-18 occur (with orlcr inveiUxT Surra Veda, II. 9.
1. 17. 1-3, with *vipa*j*itah* for *Ma'hhfaut,:?** in voice IS.

² Or, utter a sound [*vat/itM^ssbd'ixi*].

³ Yajur Veda, XIX. 42.

* *Hid.* XIX. 41.

⁵ *• Divine,¹ because it causes increase, viz.
son*. etf. The
light is the light of the SUB, lightning, etc.